



ARTS PROJECT GRANT PROGRAM

FINAL REPORT

Completed final reports should be submitted no later than 30 days after project completion to:

Miah Michaelsen

Assistant Economic Development Director for the Arts

401 N. Morton St., Suite 130

Bloomington, IN 47404

michaelm@bloomington.in.gov

Organization _____

Address _____

Zip code _____ Phone number(s) _____

Email _____

PROJECT DESCRIPTION

Title of Project: _____

Project/activity dates: Beginning date _____ Ending date _____

Total Arts Project Grant award: \$ _____ Total project cost: \$ _____

Number of artists served by project: _____ General public: _____

Provide a one-paragraph narrative that summarizes the project. **Please attach any images or programs that will help illustrate the implementation of your project.**

Describe how the project was promoted. **Please attach promotional materials used in marketing your project. The attached promotional materials should include the acknowledgement of BAC funding.**

Describe how Arts Project Grant Program funding supported the project.

Were project outcomes satisfactory? Why or why not?

FINANCIAL INFORMATION

INCOME SUMMARY	
REVENUE	
1. Admissions	\$
2. Contracted Services	\$
3. Other Revenue	\$
DONATIONS & GRANTS	
4. Corporate support	\$
5. Foundation support	\$
6. Other private support	\$
7. Government support	\$
7a. Federal	\$
7b. State	\$

OTHER INCOME	
8. Applicant cash	\$
9. Other (specify)	\$
INCOME TOTALS	
10. Total cash income (add lines 1-9)	\$
11. Total in-kind contributions	\$
12. Arts Project Grant Funds	\$
TOTAL PROJECT INCOME (add lines 10-12)	\$
EXPENSE SUMMARY	
EXPENSE CATEGORY	
1.	\$
2.	\$
3.	\$
4.	\$
5.	\$
6.	\$
7.	\$
8.	\$
9.	\$
10. Total in-kind expenses	\$
TOTAL PROJECT EXPENDITURES (add lines 1-10)	\$

CERTIFICATION

In signing this document, I certify to the best of my knowledge that all facts presented in this final report are true. In addition, I certify that all funding provided by the City of Bloomington Arts Commission was use in accordance to the Commission's Arts Project Grant program guidelines.

Signature

Date